



# SBE

# CHAPTER AWARDS

## 2008-2009

**INSTRUCTIONS:** Use one form per nomination. Photocopy this form for additional nominations. Please include all pertinent information about your nomination, as well as yourself. Supply as much information as possible, as this will assist the Awards Committee in its selection process. Nomination materials will be photocopied for each judge, if you wish each judge to have an original of any of your support materials (such as newsletters, CDs or anything printed in full-color), please send five sets. Nominations may be disqualified if requested support material is not provided.

**SUBMISSIONS:** Mail completed entries to: The Society of Broadcast Engineers, Inc., Attn: Awards Committee, 9102 North Meridian St., Suite 150, Indianapolis, IN 46260. For questions concerning nominations, contact: Megan E. Clappe, Certification Director, at mclappe@sbe.org or (317) 846-9000 or Mark Simpson, Awards Committee Chair, at mark.simpson@citcomm.com or (334) 240-9274. **DEADLINE:** The National SBE Office must receive Materials by May 31, 2009.

Winners will be announced in July and awards presented October 15, 2008, at the 2008 Awards Dinner during the SBE National Meeting. **OFFICIAL RULES:** Nominations valid only for achievements/data occurring from January 1, 2008 through December 31, 2008. Only active SBE Members and Chapters in good standing (having reported at least five [5] chapter meetings for 2008) are eligible for awards. Class awards are determined using the median chapter size as of December 31, 2008, as the dividing line between Class A (less than the median) and Class B (greater than the median). The decision of the judges is final.

### **BEST REGIONAL CONVENTION OR CONFERENCE:**

Recognizes the effort of the local chapter that sponsored, organized and held a regional technical conference and/or convention that best furthered the goals and objectives of the Society. **INCLUDE:** **A)** Conference Location/Dates; **B)** Conference Coordinator(s); **C)** Conference brochure or brief written description.

**BEST CHAPTER NEWSLETTER\*:** Recognizes two local chapters that produced the best locally published newsletter in its Class, providing up-to-date and relevant information about the chapter in a graphically pleasing and editorially sound manner. Chapters must exercise full control over its content, mailing and size. **INCLUDE:** **A)** Newsletter Name; **B)** Newsletter Editor; **C)** Description of how it is produced, including list of contributors; **D)** Three (3) samples of 2008-published issues.

### **MOST INTERACTIVE CHAPTER:**

Recognizes the local chapter that most actively attempted inter-association with organizations in industries related to the Broadcast Engineering profession (example: SCTE, ITVA, SMPTE, et. Al.). **INCLUDE:** **A)** Interacting Organizations; **B)** Dates/descriptions of common events; **C)** Program announcements, attendance sheets or other evidence of common meetings/events between your chapter and associated groups.

### **BEST CHAPTER FREQUENCY COORDINATION EFFORT\*:**

Recognizes two local chapters that expended the greatest and most effective effort toward frequency coordination in its market, service area and Class. **INCLUDE:** **A)** Frequency Coordinator(s); **B)** Database URL link or printouts; **C)** Written description.

**BEST CHAPTER WEBSITE:** Recognizes the local chapter with a website providing up-to-date information about the chapter, including of-ficers and meetings; making effective and creative use of graphics; providing links to the SBE National website; and effectively representing the chapter and SBE. **INCLUDE:** **A)** Website address; **B)** Webmaster.

**MOST CERTIFIED CHAPTER\*, HIGHEST MEMBER ATTENDANCE\*, and GREATEST GROWTH IN NEW MEMBERS\*:** These three awards are determined with statistical information based on Dec. 31. 2008, figures on file at the SBE National Office. Chapters established in 2008 are not eligible for the Greatest Growth in New Members award.

*\*Denotes categories with two class awards.*

**AWARD:** \_\_\_\_\_

**NOMINATION (CHAPTER OR INDIVIDUAL NAME):** \_\_\_\_\_

**SUPPORT ITEM A:** \_\_\_\_\_

**ITEM B:** \_\_\_\_\_

**ITEM C & D:** Please submit descriptions on a separate sheet; other items requested may be originals or photocopies

I, \_\_\_\_\_, respectfully submit the above nomination for consideration by the National SBE Awards Committee.

Daytime Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ Date Submitted: \_\_\_\_\_