

# INDIVIDUAL AWARDS

## 2009-2010

# SBE

**INSTRUCTIONS:** Use one form per nomination. Photocopy this form for additional nominations. Please include all pertinent information about your nomination, as well as yourself. Supply as much information as possible, as this will assist the Awards Committee in its selection process. If you wish each judge to have an original of any of your support materials (such as newsletters, CDs or anything printed in full-color), please send five sets. Nominations may be disqualified if requested support material is not provided. **SUBMISSIONS:** Mail completed entries to: The Society of Broadcast Engineers, Inc., Attn: Awards Committee, 9102 North Meridian St., Suite 150, Indianapolis, IN 46260. For questions concerning nominations, contact: Megan E. Clappe, Certification Director, at mclappe@sbe.org or (317) 846-9000 or Jim Leifer, Awards Committee Chair, at jimleifer@hotmail.com or (954) 862-3200. You may also email your nominations form and backing materials. Please email to mclappe@sbe.org. **DEADLINE:** The National SBE Office must receive Materials by May 31, 2010. Winners will be announced in July and awards presented October 27, 2010, at the 2010 Awards Dinner during the SBE National Meeting. **OFFICIAL RULES:** Nominations valid only for achievements/data occurring from June 1, 2009 through May 31, 2010. Only active SBE Members and Chapters in good standing (having reported at least five [5] chapter meetings for 2009) are eligible for awards. Class awards are determined using the median chapter size as of December 31, 2009, as the dividing line between Class A (less than the median) and Class B (greater than the median). The decision of the judges is final.

**BROADCAST ENGINEER OF THE YEAR:** Recognizes the SBE Member who has made the greatest contribution to the broadcasting industry and to furthering the goals and objectives of the Society. **INCLUDE: A)** City and state; **B)** Current employer; **C)** Detailed written description of contributions; **D)** His/her portfolio (if possible).

**EDUCATOR OF THE YEAR:** Recognizes the SBE Member who is dedicated to the education of the broadcast engineers through personal writings, teachings, programs and employment and who furthers the goals and objectives of the Society. **INCLUDE: A)** City and state; **B)** Current employer; **C)** Detailed written description of contributions; **D)** His/her portfolio (if possible).

**TECHNOLOGY AWARD:** Recognizes the SBE Individual or Sustaining Member who has provided the industry with the best new or innovative technical item or idea to further the science of broadcast engineering and to assist the broadcast engineer to be more productive in the craft. Only ideas that have been shared with others in the industry are eligible. **INCLUDE: A)** Technology Item/Idea; **B)** City and state; **C)** Written description.

**BEST TECHNICAL ARTICLE, BOOK OR PROGRAM BY AN SBE MEMBER:** Recognizes the author of the best technical article, book or paper in its contribution towards the increase of scientific, operational, artistic or technical knowledge in the broadcast engineering industry. **INCLUDE: A)** Title of book/article/program; **B)** City and state; **C)** Copy of article, book outline or program paper.

**BEST ARTICLE, PAPER OR PROGRAM BY A STUDENT MEMBER:** Recognizes the SBE Student Member who has shown excellence in the presentation of a technical, operational or scientific paper published in an SE local, national or industry-related publication; or program presented at a local chapter meeting, national/regional convention or broadcast engineering-related class. **INCLUDE: A)** Title of article/paper/program; **B)** School attending, city and state; **C)** Copy of article, book outline or program paper.

**SBE LIFETIME ACHIEVEMENT AWARD:** Recognizes and pays tribute to individuals for their dedication, lifelong achievement and outstanding contribution to the broadcast industry. Nominees must be SBE members in good standing and have been active for 40 years or more in the broadcast engineering industry or a closely allied field that benefits broadcast engineering. Nominations must come from SBE members in good standing, and will include the endorsement of three other SBE members in good standing. **INCLUDE: A)** City and state; **B)** Current employer (if applicable); **C)** Career biography; **D)** Detailed written description of contributions. **OFFICIAL RULES FOR LIFETIME ACHIEVEMENT AWARD:** Nominations for this award can be made at any time, but no more than one recipient will be named in a given year. Awards are determined by a  $\frac{3}{4}$  majority vote of the SBE Board of Directors, based upon recommendations made by the SBE Awards Committee.

**AWARD:** \_\_\_\_\_

**NOMINATION (CHAPTER OR INDIVIDUAL NAME):** \_\_\_\_\_

**SUPPORT ITEM A:** \_\_\_\_\_

**ITEM B:** \_\_\_\_\_

**ITEM C & D:** Please submit descriptions on a separate sheet; other items requested may be originals or photocopies

I, \_\_\_\_\_, respectfully submit the above nomination for consideration by the National SBE Awards Committee.

Daytime Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ Date Submitted: \_\_\_\_\_