# YOUTH MEMBERSHIP APPLICATION

SOCIETY OF BROADCAST ENGINEERS  
9102 North Meridian Street, Suite 150  
Indianapolis, IN  46260  
Phone: 317-846-9000 • Fax: 317-846-9120  

(Please type or print)

**Membership Dues: $10 per year**

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First</th>
<th>MI</th>
<th>Home Phone</th>
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**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Birth (MM/DD/YY) optional</th>
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**School Attending**

<table>
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<tr>
<th>City, State of School</th>
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**Year of School (check one):**  
- [ ] Freshman  
- [ ] Sophomore  
- [ ] Junior  
- [ ] Senior

**Are you currently involved in (check all that apply):**

- [ ] School Radio Station  
- [ ] School Television Station  
- [ ] Amateur Radio Club  
- [ ] Electronics Class

**What is your position and/or what are you responsibilities?**

________________________________________________________________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________________________________________________________________

**Signature**  
_________________________________________  
[ ]  
**Date**  
_________________________________________

SBE dues are not deductible as a charitable contribution for federal income tax purposes, but may be deductible as a business expense. SBE estimates that 1% of your dues are not deductible because of SBE’s lobbying activities on behalf of its members.

**MEMBERSHIP COMMITTEE ACTION**

<table>
<thead>
<tr>
<th>q Approve</th>
<th>q Disapprove</th>
<th>Grade:</th>
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**Comment:**  
_________________________________________

**Signature:**  
_________________________________________

**Appl Notified:**  
________________________

**Chapter Assigned:**  
________________________